



Commissioner for Patents  
Washington, DC 20231  
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Bib Data Sheet

CONFIRMATION NO. 5541

<b>SERIAL NUMBER</b> 10/083,303	<b>FILING DATE</b> 02/26/2002 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2681	<b>ATTORNEY DOCKET NO.</b> 1602
<b>APPLICANTS</b> Walter F. Rausch, Shawnee, KS; Harry Perlow, Tarpon Springs, FL; Michael P. Denny, Chandler, AZ; Gary Thomas Schick, Overland Park, KS; Robert Garrett, Shawnee, KS; Robert Pippert, Lenexa, KS; George V. Moura, Gilbert, AZ; Anthony A. Panella, Littleton, CO;				
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/271,834 02/27/2001 <i>yes nt</i>				
<b>** FOREIGN APPLICATIONS *****</b> <i>none nt</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 03/22/2002</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance <i>nt</i> Verified and Acknowledged <i>2/20</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> KS	<b>SHEETS DRAWING</b> 11	<b>TOTAL CLAIMS</b> 24
		<b>INDEPENDENT CLAIMS</b> 2		
<b>ADDRESS</b> 28004				
<b>TITLE</b> Wireless communication system				
<b>FILING FEE RECEIVED</b> 942	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	